



**2025 PUBLIC MEDIA SUMMIT
CHAMPIONS OF LOCAL**

SPONSOR / EXHIBITOR COMPLIMENTARY REGISTRATION

**APTS 2025 Public Media Summit
February 24-26, 2025**

Salamander Washington, D.C. Hotel, 1330 Maryland Avenue, SW, Washington, D.C.

Please type or print clearly.

Registrant Information

Name: _____
(Print first name and last name as it should appear on badge and on participants list.)

Title: _____

Organization: _____

Street Address: _____

City / State / Zip: _____

Email / Phone: _____

If you have any special needs or accommodations, please provide details below:

Registrant Events

The following events are included with your registration, subject to change. Place a check next to each event you plan to attend.

- | | |
|---|---|
| <input type="checkbox"/> Monday, February 24, Lunch | <input type="checkbox"/> Tuesday, February 25, Lunch |
| <input type="checkbox"/> Monday, February 24, Reception | <input type="checkbox"/> Wednesday, February 26, Capitol Hill Breakfast |
| <input type="checkbox"/> Monday, February 24, Dinner | |

For more information, visit [2025 Public Media Summit](#).

Please complete and return by no later than February 14, 2025 to:
Julia Horville, APTS
Email: jhorville@aps.org; Fax: 202-654-4236