



**2024 Public Media Summit
Partners In Public Service**

***EXHIBITOR BOOTH-ONLY REGISTRATION**
*COMPLIMENTARY REGISTRATION***

**APTS 2024 Public Media Summit
February 26-28**

Salamander Washington, D.C. Hotel, 1330 Maryland Avenue, SW, Washington, D.C.

Please type or print clearly.

Registrant Information

Name: _____
(Print name as it should appear on badge and on participants list)

Title: _____

Organization: _____

Street Address: _____

City / State / Zip: _____

Email / Phone: _____

***Admittance to these areas/events only: Exhibit Area, Reception on February 26**

Please indicate whether you will attend:

Monday, February 26, Reception to be held in the Exhibit Area

For more information, visit [2024 Public Media Summit](#).

Please complete and return by no later than January 12, 2024 to:
Julia Horville, APTS
Email: jhorville@apts.org; Fax: 202-654-4236