



**2025 PUBLIC MEDIA SUMMIT
CHAMPIONS OF LOCAL**

***EXHIBITOR BOOTH-ONLY REGISTRATION*
COMPLIMENTARY REGISTRATION***

**APTS 2025 Public Media Summit
February 24-26, 2025**

Salamander Washington, D.C. Hotel, 1330 Maryland Avenue, SW, Washington, D.C.

Please type or print clearly.

Registrant Information

Name: _____
(Print first name and last name as it should appear on badge and on participants list.)

Title: _____

Organization: _____

Street Address: _____

City / State / Zip: _____

Email / Phone: _____

****Admittance to these areas/events only: Exhibit Area, Reception on February 24***

Please indicate whether you will attend:

Monday, February 24, Reception to be held in the Exhibit Area

For more information, visit [2025 Public Media Summit](#).

Please complete and return by no later than January 12, 2025 to:
Julia Horville, APTS
Email: jhorville@apts.org; Fax: 202-654-4236